A = Action Item

## **REGULAR MEETING OF PARTNERSHIP HEALTHPLAN OF CALIFORNIA'S** PHYSICIAN ADVISORY COMMITTEE (PAC) - AGENDA

Date: November 13, 2024	Time: 7:30 – 9:00	) a.m. Location:	Partnership
<b>Partnership HealthPlan of California</b>	<b>Partnership – Santa Rosa Office</b>	<b>Partnership – Redding Office</b>	<b>Partnership – Eureka Office</b>
4605 Business Center Drive	495 Tesconi Circle	2525 Airpark Drive	1036 5 <sup>th</sup> Street
Fairfield, CA	Santa Rosa, CA	Redding, CA	Eureka, CA
<b>Partnership - Auburn Office</b>	<b>Partnership - Chico</b>	<b>Marin Community Clinic</b>	<b>Ampla Health</b>
281 Nevada St.	2760 Esplande, Suite 130	3260 Kerner Blvd.	935 Market Street
Auburn, CA 95603	Chico, CA 95973	San Rafael, CA 94901	Yuba City, CA 95991
Tahoe Forest Health Systems	Office of Dr. Mills Matheson	Aliados Health	Sutter-Roseville

10976 Donner Pass Rd., Suite 9 Truckee, CA 96161

1245 S. Main St.

Willits, CA 95490

1310 Redwood Way Petaluma, CA 94999

6 Medical Plaza Roseville, CA 95661

PUBLIC COMMENTS		Speaker	2 minutes		
		Speaker 2 mi		inutes	
7		Brown Act meeting may be recorded. Any audio or video tape record of this meeting rtnership, is subject to inspection under the Public Records Act and will be provided <b>Welcome / Introductions</b>			
I.		STATUS UPDATES	LEAD	PG #	TIME
A.	Ι	Chief Executive Officer Administration Updates	Ms. Bjork		7:35
B.	Ι	Chief Medical Officer Health Services Report	Dr. Townsend		7:45
C.	Ι	Regional Medical Director Reports	LEAD	PG #	TIME
1	Ι	Napa, Yolo & Solano	Dr. Townsend		7:55
2	I	Marin & Sonoma	Dr. Kubota		7:58
3	I	Del Norte, Humboldt, Mendocino & Lake	Dr. Ribordy		8:01
4	Ι	Glenn, Butte, Sutter, Colusa, Yuba, Plumas, Sierra, Nevada & Placer	Dr. Matthews		8:04
5	Ι	Siskiyou, Modoc, Shasta, Lassen, Trinity & Tehama	Dr. Cox		8:07
II.	Ι	COMMITTEE MEMBER HIGHLIGHT	LEAD	PG #	TIME
A.	Ι	<b>Dr. Brent Pottenger</b> Medical Director of Behavioral Health Solano County Health & Social Services	Dr. Pottenger	5	8:10
III.	Α	MOTIONS FOR APPROVAL	LEAD	PG #	TIME
А.	A	Review of October 9, 2024 PAC Minutes	Dr. Townsend	7 - 19	8:20
B.	Α	<b>Consent Review:</b> Agenda Items III. B.1, B.2, B.4, and B.5 *Consent review allows multiple agenda items to be approved with one motion.*	Dr. Townsend	20 - 146	8:21
1	С	Quality / Utilization Advisory Committee (QUAC) Activities Report with Attachments – October 16 , 2024	Dr. Townsend		8:21
		<ul> <li>Acceptance of Draft Meeting Minutes:</li> <li>Q/UAC Agenda</li> <li>Q/UAC Activities &amp; Minutes</li> <li>Internal Quality Improvement Meetings October 8, 2024 Quality Improvement Update – October 2024</li> </ul>		20 22 37 49	

III.	Α	MOTIONS CONTINUED	LEAD	PG #	TIME
В.	A	Consent Review: Agenda Items III. B.1, B.2, B.3, B.5, and B.7	Dr. Townsend		8:21
2	С	Policies/Procedures/Guidelines for Action		N/A	8:21
		Quality Improvement			
		MPQP1008 Conflict of Interest Policy for QI Activities			
		Health Equity			
		MCED6001 Quality Improvement and Health Equity Transformation Program (QIHETP) Program Description			
		Utilization Management			
		MCUG3032 Orthotic and Prosthetic Appliances Guidelines			
		MCUP3020 Hospice Services			
		MPUP3116 Positron Emission Tomography Scans (PET Scans)			
		Review Guidelines for Member Placement in Long Term         MCUG3038         Care         (LTC) Facilities			
		MCUP3049 Pain Management Specialty Services			
		Utilization Review Guidelines ICF/DD, ICF/DD-H, ICF/DD- MCUG3058 N Facilities			
		Care Coordination			
		MCCP2032 CalAIM Enhanced Care Management (ECM)			
		MCCP2023 New Member Needs Assessment			
		Population Health Management			
		MCND9002 Cultural & Linguistic Program Description			
		Grievance and Appeals			
		CGA022 Member Discrimination Grievance			
		Pharmacy Operations			
		MCRP4066 AB1114 Benefit Implementation and Oversight			
		MPRP4062 Drug Wastage Payments			
		<ul> <li>All versions linked within Policy Summary (See page 63)</li> <li>Policy Summary</li> <li>Detailed Synopsis of Changes</li> </ul>		63 64	

III.	Α	MOTIONS CONTINUED Consent Review: Agenda Items III. B.1, B.2, B.3, B.4, B.5	LEAD	PG #	TIME
В.	С	Consent Review: Agenda Items III. B.1, B.2, B.3, B.5, and B.7	Dr. Townsend	20 - 146	8:21
3	С	<ul> <li>Pharmacy &amp; Therapeutics Committee</li> <li>Minutes, October 10, 2024</li> <li>Approved Criteria. October 10, 2024</li> </ul>	Dr. Stan Leung	70 83	8:21
4	C	Provider Engagement Group (PEG) Report	Ms. Kerlin		
5	С	Credentials Committee Meeting <ul> <li>Summary, September 11, 2024</li> <li>Credentialed List, September 11, 2024</li> </ul>	Dr. Kubota	130 134	8:21
6	C	Pediatric Quality Committee			
7	С	Quality Improvement Health Equity Committee Minutes, September	Dr. Jalloh	137	8:21
C.	Α	Physician Advisory Committee (PAC) Membership	Dr. Townsend		
		Resignation of Dr. Noemi Doohan		147	
		Resignation of Dr. Brian Evans		148	8:22
		Nomination of Dr. Derice Seid		149	
D.	Α	<b>Palliative Care Quality Improvement Program Proposal</b> Measurement Year 2025	Ms. Eva Lopez, CPhT	152	8:25
IV.	Ι	Old Business			
V.		SPECIAL PRESENTATIONS	LEAD	PG #	TIME
А.	Ι	<ul> <li>Partnership Initiatives for Obstetrical and Perinatal Care</li> <li>Ensuring Access to Safe Obstetrical Care (EASOC)</li> <li>Partnership HealthPlan Perinatal Services (PHPS)</li> </ul>	Dr. Townsend	153	8:30
VI.	Ι	ADJOURNMENT	LEAD		9:00
		Next PAC on January 8, 2025 at 7:30 a.m.	Dr. Townsend		

This agenda contains a brief description of each topic for consideration. Except as provided by law, no action shall be taken on any topic not appearing on the agenda.

Government Code §54957.5 requires that public records related to items on the open session agenda for a regular committee meeting be made available for public inspection. Records distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the committee. The committee has designated the Executive Assistant to the Chief Medical Officer as the contact for Partnership HealthPlan of California located at 4665 Business Center Drive, Fairfield, CA 94534, for the purpose of making those public records available for inspection. The Physician Advisory Committee Agenda and supporting documentation is available for review from 8:00 AM to 5:00 PM, Monday through Friday at all Partnership regional offices (see locations under the Meeting Notice). It can also be found online at the Physician Advisory Committee webpage, linked below.

https://www.partnershiphp.org/Providers/HealthServices/Pages/Physician-Advisory-Committee.aspx

In compliance with the Americans with Disabilities Act (ADA), Partnership meeting rooms are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Executive Assistant to the Chief Medical Officer at least two (2) working days before the meeting at (707) 863-4228 or by email at pac@partnershiphp.org. Notification in advance of the meeting will enable Partnership to make reasonable arrangements to ensure accessibility to this meeting and to materials related to it.

Land Acknowledgment: Partnership HealthPlan honors the ancestral stewards of the land on which we meet today and acknowledges the displacement and lost lives due to colonization and ongoing disparities among California Native Americans.