

# Supervising Provider of Community Health Worker/P/Rs Provider Readiness Questionnaire

Organization Name: \_\_\_\_\_

Please respond to all of the questions listed below. Incomplete forms will be returned and cause a delay.

1. The executive leadership at my organization has reviewed the DHCS APL 24-006  
<https://www.dhcs.ca.gov/formsandpubs/Documents/MMCDAPLsandPolicyLetters/APL%202024/APL24-006.pdf> \_\_\_\_\_
2. My organization has an administrative lead or manager identified to lead the implementation of this benefit. If yes, answer below: \_\_\_\_\_
  - a. Name: \_\_\_\_\_
  - b. Contact Information: \_\_\_\_\_
3. My organization has staff in place to provide the CHW/P/R services: ☐ Fully staffed ☐ Need to hire  
 If your organization is **fully staffed**, please answer the following:
  - a. Total number of CHW/P/Rs, including full-time and part-time positions in the organization
 

Number of full-time staff: \_\_\_\_\_  
 Number of part-time staff: \_\_\_\_\_
  - If your organization **needs to hire staff**, please answer the following:
    - b. Target hire date for new staff: \_\_\_\_\_
    - c. Number of hired staff: \_\_\_\_\_
4. My organization has a closed-loop referral system \_\_\_\_\_
5. My organization uses or has the ability to use electronic authorization (requests) processes. \_\_\_\_\_
6. My organization uses or has the ability to use a claims (payment) process, if yes, please mark box below: \_\_\_\_\_
 

☐ Paper Claims (CMS-1500 Form) ☐ Paper Claims (UB 04 Form) ☐ Electronic Claims (EDI 837)
7. My organization is currently enrolled as a Medi-Cal provider? If no, please visit  
<https://www.dhcs.ca.gov/provgovpart/Documents/Enrollment-for-CBOs-LHJs-using-PAVE.pdf> \_\_\_\_\_
8. My organization is currently contracted with PHC for services, if yes, list all services below: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
9. My organization is a non-profit entity. \_\_\_\_\_
10. My organization has an NPI number. \_\_\_\_\_  
 If yes, list the NPI: \_\_\_\_\_
11. My organization has a federal EIN number. \_\_\_\_\_  
 If yes, list the EIN: \_\_\_\_\_
12. My organization is contracted with other commercial payers and/or other Medi-Cal payers \_\_\_\_\_

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## Additional Information:

13. Areas of Focus – select all that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> Unhoused or those experiencing Homelessness | <input type="checkbox"/> Control and prevention of chronic conditions |
| <input type="checkbox"/> Birth Equity                                | <input type="checkbox"/> Asthma Prevention                            |
| <input type="checkbox"/> Youth and Children                          | <input type="checkbox"/> Aging  |
| <input type="checkbox"/> Sexual and Reproductive Health              | <input type="checkbox"/> Health Education to Promote Health           |
| <input type="checkbox"/> Violence Prevention                         | <input type="checkbox"/> Perinatal Health Conditions                  |
| <input type="checkbox"/> Respite Services                            | <input type="checkbox"/> Health Navigation                            |
| <input type="checkbox"/> Mental Health Conditions                    | <input type="checkbox"/> Other: _____                                 |
| <input type="checkbox"/> Substance Use Conditions                    |   |
| <input type="checkbox"/> Oral Health                                 |   |

**Do you delegate or subcontract to provide any of the services listed in the table above?  
If yes, please list all service that are being delegated or subcontracted:**

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14. Counties interested in serving, mark all that apply:

- |                                 |                                   |                                    |                                    |                                   |
|---------------------------------|-----------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| <input type="checkbox"/> Butte  | <input type="checkbox"/> Colusa   | <input type="checkbox"/> Del Norte | <input type="checkbox"/> Glenn     | <input type="checkbox"/> Humboldt |
| <input type="checkbox"/> Lake   | <input type="checkbox"/> Lassen   | <input type="checkbox"/> Marin     | <input type="checkbox"/> Mendocino | <input type="checkbox"/> Modoc    |
| <input type="checkbox"/> Napa   | <input type="checkbox"/> Nevada   | <input type="checkbox"/> Placer    | <input type="checkbox"/> Plumas    | <input type="checkbox"/> Shasta   |
| <input type="checkbox"/> Sierra | <input type="checkbox"/> Siskiyou | <input type="checkbox"/> Solano    | <input type="checkbox"/> Sonoma    | <input type="checkbox"/> Sutter   |
| <input type="checkbox"/> Tehama | <input type="checkbox"/> Trinity  | <input type="checkbox"/> Yolo      | <input type="checkbox"/> Yuba      |                                   |

15. My organization has experience in working with the following community partners, mark all that apply:

- |  |   |
|--|---|
| <input type="checkbox"/> Primary Care Providers (PCPs)/Specialists | <input type="checkbox"/> Medicare Benefits/Services                 |
| <input type="checkbox"/> Hospitals or Emergency Rooms              | <input type="checkbox"/> Kaiser                                     |
| <input type="checkbox"/> Hospice/Palliative Care Agencies          | <input type="checkbox"/> Partnership HealthPlan of California       |
| <input type="checkbox"/> County Based Programs and/or Services     | <input type="checkbox"/> Tribal Partners and/or Affiliated Agencies |
| <input type="checkbox"/> U.S. Department of Veterans Affairs       |   |

**Additional Comments or Information:**